

In re Application of:

Docket No. 00862.002136.

KOJI FUKUNAGA ET AL.

Appln. No.: 09/025,133

Filed: February 17, 1998

For: DATA TRANSMISSION APPARATUS, SYSTEM AND METHOD, AND IMAGE

PROCESSING APPARATUS

Examiner: A. I. Elamin

Group Art Unit: 2182

Date: March 18, 2004

RECEIVED

MAR 2 3 2004

Technology Center 2100

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED | | | | | | | |
|--|--------------------------------------|-------|--|-------------------------|----------------|-------------------|--|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | RATE | ADDITIONAL FEE | |
| TOTAL CLAIMS | * 16 | MINUS | ** 46 | = 0 | x \$9 \$18 | \$0.00 | |
| INDEP. CLAIMS | * 6 | MINUS | *** | = 0 | x \$43 \$86 | \$0.00 | |
| Fee for Multiple Dependent claims \$140°/\$290 | | | | | | \$0.00 | |
| | \$0.00 | | | | | | |

| | • |
|----------------|--|
| * ** *** | If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. |
| | °Verified Statement claiming small entity status is enclosed, if not filed previously. |
| | A check in the amount of \$ is enclosed. |
| | Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed. |
| X | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Patent and Trademark Office is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed. |
| | A check in the amount of \$ to cover the Extension fee for response with amonth extension is enclosed. |
| | A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed. |
| X | Applicants' undersigned attorney may be reached in our New York Office by telephone at (212) 218-2100 or by facsimile at (212) 218-2200. All correspondence should continue to be directed to our address given below. |
| | Respectfully submitted |
| | Attorney for Applicants |

Reg. No. 29, 296

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile (212) 218-2200

NY_MAIN 415912v1



00862.002136.

PATENT APPLICATION 3.26

' IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| plication of: |) | |
|--------------------------|--|---|
| | : | Examiner: A. I. Elamin |
| KOJI FUKUNAGA ET AL. | | |
| | | Group Art Unit: 2182 |
| Appln. No.: 09/025,133 | | · · |
| Filed: February 17, 1998 | | RECEIVED |
| | | - |
| | | MAR 2 3 2004 |
| DATA TRANSMISSION |) | T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| APPARATUS, SYSTEM AND | : | Technology Center 2100 |
| METHOD, AND IMAGE |) | |
| PROCESSING APPARATUS | : | March 18, 2004 |
| | No.: 09/025,133 ebruary 17, 1998 DATA TRANSMISSION APPARATUS, SYSTEM AND METHOD, AND IMAGE | DATA TRANSMISSION) APPARATUS, SYSTEM AND : METHOD, AND IMAGE) |

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated December 18, 2003, please amend the above-identified application as follows. Amendments to the claims are reflected in the listing beginning at page 2, and the Remarks begin at page 9.

| I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on March 18, 2004 | | | | | | |
|--|-------------------|--|--|--|--|--|
| (Date of Deposit) | | | | | | |
| Leonard P. Diana (Name of Attorney for Applicants) | | | | | | |
| ell. oim | March 18, 2004 | | | | | |
| Signature | Date of Signature | | | | | |
| • | • | | | | | |